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longed attention, increases with age rather than with the growth of intelligence. The girls have better memories than the boys. Memory can be increased by practice. The tests made before and after school do not show that the pupils suffer fatigue from the day's work. Memory-images before they are completely lost first suffer a confusion of order, then a loss of certain of its elements which are often replaced by similar elements. Previous ideas being one of the factors of confusion. Professor Jastrow's article presents a description of a series of experiments made in his psychological laboratory. He reproduces the Zöllner figures, briefly summarising their different interpretations by Zöllner, Hering, Aubert, Classen, Lipps, Hoppe, Wundt, Pisco, and Helmholtz. He further presents a study of involuntary movements of the hand on the glass plate apparatus, and describes the experiments of time measurement in classifying ideas, and in finding a given object within a given field. Mr. Fraser defends the Natural Realism of the Scotch school, making the tactumotor sense the ultimate test of reality. (Worcester, Mass.: Clark University.) κρς.

REVUE PHILOSOPHIQUE.

CONTENTS: April, 1892. No. 196.

LES PROCESSUS NERVEUX DANS L'ATTENTION ET LA VOLITION. By *Charlton Bastian*.

LA RESPONSABILITÉ. By *F. Paulhan*.

REVUE GÉNÉRALE: LE SPIRITISME CONTEMPORAIN. By *Janet (Pierre)*.

ANALYSES ET COMPTES RENDUS: Der Positivismus vom Tode August Comte's bis auf unsere Tage. By *H. Gruber*. Die Psychologie der Suggestion. By *H. Schmidkunz*.

TRAVAUX DU LABORATOIRE DE PSYCHOLOGIE PHYSIOLOGIQUE: Etude expérimentale sur deux cas d'audition colorée. By *Beaunis and Binet*. Etude sur un nouveau cas d'audition colorée. By *Binet and Philippe*.

CONTENTS: May, 1892. No. 197.

DU SENS DE L'INÉGALITÉ. By *G. Mauret*.

LA RESPONSABILITÉ (concluded). By *F. Paulhan*.

LE PROBLÈME DE LA VIE (third and last article). By *Dunan*.

ANALYSES ET COMPTES RENDUS: Leçons cliniques sur l'hystérie et l'hypnotisme By *Pitres*. Corps et âme. Essais sur la philosophie de St. Thomas. By *J. Gardair*. Agnosticisme. By *E. de Roberty*. La physique de Straton de Lampsaque. By *Rodier*. Das Wahrnehmungs-Problem vom Standpunkte des Physikers, des Physiologen und des Philosophen. By *H. Schwarz*.

REVUE DES PÉRIODIQUES ÉTRANGERS: Vierteljahrsschrift für wissenschaftliche Philosophie.

CORRESPONDANCE ET INFORMATIONS.

The processes of attention and volition lie at the basis of all our mental and physical activities. Mr. Charlton Bastian discusses their nervous condition and comes to the conclusion *Voluntas et intellectus unum et idem sunt*. M. Paulhan treats the problem of responsibility under healthy and morbid conditions, in two consecutive articles. M. Mouret, whose former articles on relations will be reviewed in a future number by Mr. F. C. Russell, treats in a long article of the sense of inequality. M. Ch. Dunan concludes his essay on the problem of life, viewing the subject from a rather metaphysical standpoint. M. Pierre Janet presents us with

a very accurate review of the importance of the contemporary spiritism and spiritualism. He calls attention to the fact that modern psychology owes to the researches of the spiritualists, many new, startling, and interesting facts. He does not share their standpoint, yet his review is kind and sympathetic. (Paris: Félix Alcan.) κρς.

VOPROSUI FILOSOFII I PSICHOLOGII.* Vol. III. No. 12.

March, 1892.

POSITIVE PHILOSOPHY AND THE UNITY OF SCIENCE. (Continuation). By *B. N. Tchitcherin*. Article crowned by the Psychological Society of Moscow.

HOW DOES THE MINISTRATION TO THE GENERAL GOOD OF ALL RELATE TO THE CARE FOR THE SALVATION OF OUR OWN SOUL? A letter to the Editor. By the *Archimandrite Antonii*.

HUXLEY AS REPRESENTATIVE OF THE MODERN SCIENTIFIC THEORY OF THE WORLD.

TELEPATHY. (Concluded.) By *Petrovo-Solovo*.

THE BASIS OF ETHICAL OBLIGATION. By *N. Grote*.

SPECIAL DEPARTMENT. About Ethical Fragments from Democritus. By *J. Radloff*. One of the Possible Cosmic Theories. A Study. By *A. Wilkins*.

CRITICISM AND BIBLIOGRAPHY. I. Review of Periodicals. II. Review of Recent Publications. Transactions of the Moscow Psychological Society. (Moscow, 1892.)

MIND. New Series. No. 2. April, 1892.

PLEASURE AND PAIN. By *A. Bain*.

THE CHANGES OF METHOD IN HEGEL'S DIALECTIC. II. By *J. Ellis McTaggart*. THE LEIPSIK SCHOOL OF EXPERIMENTAL PSYCHOLOGY. By *E. Bradford Titchener*.

THE LOGICAL CALCULUS. II. By *W. E. Johnson*.

DISCUSSIONS: Dr. Münsterberg and his Critics. By *S. Alexander*.

CRITICAL NOTICES.

Prof. A. Bain criticises Mr. H. R. Marshall's theory of pleasure and pain as being determined by the relation between the energy given out and the energy received, saying that it leaves a very large region untouched and inexplicable. J. Ellis McTaggart defends the Hegelian dialectic system which, he declares, "is not so wonderful or mystic as it has been represented to be. It makes no attempt," he says, "to deduce existence from essence; it does not even attempt to eliminate the element of immediacy, in experience, and to produce a self-sufficient and self-mediating thought." E. Bradford Titchener gives a general survey of the researches carried out in Wundt's Institute, and of the other psychological contents of the *Philosophische Studien*, from the date of Professor Cattell's paper on "The Psychological Laboratory at Leipsic" to the present time. W. E. Johnson, in his paper on "The Logical Calculus," brings out some of the underlying principles and assumptions which belong equally to the ordinary Formal Logic, to Symbolic Logic, and to the so-called Logic of Relatives. Prof. S. Alexander takes issue with Mr. Titchener's criticism of Professor Münsterberg's psychological investigations. Mr. Titchener's article which appeared in the October number of *Mind*, 1891, leaves the

* *Questions of Philosophy and Psychology.*